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DATE: December 14, 2006
FILE NO: MRKS/0141
TO: Ms. Mamie P. Person
FAX NO: 571-270-9985
PHONE NO: 703-308-9140 ext. 227
COMPANY: USPTO
FROM: William B. Patterson
PAGE(S) with cover: 6
ORIGINAL TO FOLLOW? ☐ YES ☒ NO

TITLE: ELECTRIC SUBMERSIBLE PUMPS
U.S. SERIAL NO.: 10/562,255
FILING DATE: December 21, 2005
INVENTOR: Yuratich, et al.
EXAMINER: Unknown
GROUP ART UNIT: Unknown
CONFIRMATION NO.: 3249

CONFIDENTIALITY NOTE

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December 14, 2006

Ms. Mamie P. Person
United States Patent
and Trademark Office
P.O. Box 1450
Alexandria, VA 22313-1450

Re: U.S. Patent Application Serial Number 10/562,255
Based on PCT/GB04/02667
Attorney Docket No.: MRKS/0141

Dear Ms. Person:

Please find attached the executed Combined Declaration and Power of Attorney and return postcard as filed with the above-referenced application on December 21, 2005.

Pursuant to your telephone conversation with Kim Henderson, this will complete the requirements and a response to the Notification of Missing Requirements is not required.

Thank you for your assistance with this matter. If you have any questions or need any additional information, please do not hesitate to contact me.

Very truly yours,

PATTERSON & SHERIDAN, L.L.P.



William B. Patterson

WBP/kh

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DOCKET No.: MR118/0741
 SERIAL No.: TO BE ASSIGNED
 FILED: NEW WITH
 APPLICANT: Weatherford Ramo, Inc.
 INVENTOR: Yuratch, et al.

The Patent & Trademark Office acknowledges and has stamped
 hereon the date of receipt of the items checked below which were
 mailed December 21, 2005

- ☐ AFFIDAVIT
☐ AMENDMENT
☒ APPLICATION PAPERS - OATH/DECLARATION
☒ TOTAL CLS. 32 IND. CLS. 7 FEE \$ 2400.00
☒ 14 SHEET(S) OF DRAWING(S) FORMAL/INFORMAL
☒ ASSIGNMENT-RECORDAL FEE \$ 40.00
☐ BRIEF
☐ APPEAL NOTICE
☒ DECLARATION + PTA
☐ ISSUE FEE - BASE/BALANCE
☐ LETTER - CHARGE DEPOSIT ACCOUNT
☒ LETTER OF Trans. USPTO
☐ TRADEMARK/SERVICEMARK APPLICATION
☐ PETITION
☒ PRELIMINARY AMENDMENT w/ Replacement drawing
☒ INFORMATION DISCLOSURE STATEMENT + PTO 1449
☐ REQUEST FOR EXTENSION OF TIME
☐ RESPONSE TO _____
☐ SPECIMENS
☐ SMALL ENTITY
☐ CHECK # _____ IN THE AMOUNT OF \$ _____
☒ Trans. ltr. to DOL/ED/US: Int. SR: Written
☒ Opinion of the ISA; copy of encl. att.
 EXPRESS MAIL # 95366022/BUS MAIL LOG # 242310
Return Postpaid.